

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 50 |        | RONALD RD, ARLINGTON  |

## OWNERSHIP

|           |              |       |            |
|-----------|--------------|-------|------------|
| Owner 1:  | LAU JACKSON  |       |            |
| Owner 2:  | WONG NGA SZE |       |            |
| Owner 3:  |              |       |            |
| Street 1: | 50 RONALD RD |       |            |
| Street 2: |              |       |            |
| Twn/City: | ARLINGTON    |       |            |
| St/Prov:  | MA           | Cntry | Own Occ: Y |
| Postal:   | 02474        | Type: |            |

## PREVIOUS OWNER

|           |                    |       |  |
|-----------|--------------------|-------|--|
| Owner 1:  | SMITH MARGARETHE - |       |  |
| Owner 2:  | -                  |       |  |
| Street 1: | 90 SALEM ST        |       |  |
| Twn/City: | MALDEN             |       |  |
| St/Prov:  | MA                 | Cntry |  |
| Postal:   | 02148              |       |  |

## NARRATIVE DESCRIPTION

This parcel contains .124 Sq. Ft. of land mainly classified as One Family with a Old Style Building built about 1927, having primarily Wood Shingle Exterior and 1521 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 1 HalfBath, 6 Rooms, and 3 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          | R1   | SINGLE FA   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exmpt   |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    | 1    | Level       |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

## LAND SECTION (First 7 lines only)

[illegible]

|              |         |              |      |             |     |            |               |           |  |        |         |            |  |        |         |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--|--------|---------|------------|--|--------|---------|
| Total AC/HA: | 0.12397 | Total SF/SM: | 5400 | Parcel LUC: | 101 | One Family | Prime NB Desc | ARLINGTON |  | Total: | 407,401 | Spl Credit |  | Total: | 407,400 |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--|--------|---------|------------|--|--------|---------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - ArchiveProArling

apro

2023

## Residential

**CARD****ARLINGTON**

**APPRAISED:**

**USE VALUE:**

**ASSESSED:**

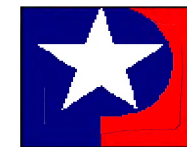
Total Card /

Total Parcel

**677,000**

**677,000**

**677,000**



**Patriot**  
Properties Inc.

**USER DEFINED**

|                |       |
|----------------|-------|
| Prior Id # 1:  | 60506 |
| Prior Id # 2:  |       |
| Prior Id # 3:  |       |
| Prior Id # 1:  |       |
| Prior Id # 2:  |       |
| Prior Id # 3:  |       |
| Prior Id # 1:  |       |
| Prior Id # 2:  |       |
| Prior Id # 3:  |       |
| ASR Map:       |       |
| Fact Dist:     |       |
| Reval Dist:    |       |
| Year:          |       |
| LandReason:    |       |
| BldReason:     |       |
| CivilDistrict: |       |
| Ratio:         |       |
|                |       |
|                |       |

### ACTIVITY INFORMATION

| Date      | Result       | By  | Name      |
|-----------|--------------|-----|-----------|
| 8/21/2018 | MEAS&NOTICE  | BS  | Barbara S |
| 2/26/2018 | SQ Returned  | MM  | Mary M    |
| 12/8/2008 | Meas/Inspect | 163 | PATRIOT   |
| 2/1/2000  | Meas/Inspect | 263 | PATRIOT   |
| 8/4/1993  |              | AJS |           |
|           |              |     |           |
|           |              |     |           |
|           |              |     |           |
|           |              |     |           |

Sign:
VERIFICATION OF VISIT NOT DATA
\_/\_/\_/

## IN PROCESS APPRAISAL SUMMARY

| Use Code                | Land Size | Building Value                 | Yard Items | Land Value | Total Value     | Legal Description | User Acct |
|-------------------------|-----------|--------------------------------|------------|------------|-----------------|-------------------|-----------|
| 101                     | 5400.000  | 269,600                        |            | 407,400    | 677,000         |                   | 60506     |
|                         |           |                                |            |            |                 |                   | GIS Ref   |
|                         |           |                                |            |            |                 |                   | GIS Ref   |
| Total Card              | 0.124     | 269,600                        |            | 407,400    | 677,000         | Entered Lot Size  |           |
| Total Parcel            | 0.124     | 269,600                        |            | 407,400    | 677,000         | Total Land:       |           |
| Source: Market Adj Cost |           | Total Value per SQ unit /Card: |            | 445.10     | /Parcel: 445.10 | Land Unit Type:   | Insp Date |

## PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date       |          |         |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|----------|---------|
| 2022   | 101 | FV  | 269,600    | 0         | 5,400.    | 407,400    | 677,000     |               | Year end      | 12/23/2021 | PRINT    |         |
| 2021   | 101 | FV  | 261,800    | 0         | 5,400.    | 407,400    | 669,200     |               | Year End Roll | 12/10/2020 |          | Date    |
| 2020   | 101 | FV  | 261,800    | 0         | 5,400.    | 407,400    | 669,200     | 669,200       | Year End Roll | 12/18/2019 | 12/30/21 | 05:53:2 |
| 2019   | 101 | FV  | 207,600    | 0         | 5,400.    | 413,200    | 620,800     | 620,800       | Year End Roll | 1/3/2019   | LAST REV |         |
| 2018   | 101 | FV  | 207,200    | 0         | 5,400.    | 308,500    | 515,700     | 515,700       | Year End Roll | 12/20/2017 |          |         |
| 2017   | 101 | FV  | 207,200    | 0         | 5,400.    | 279,400    | 486,600     | 486,600       | Year End Roll | 1/3/2017   | 09/21/18 | 09:25:1 |
| 2016   | 101 | FV  | 207,200    | 0         | 5,400.    | 267,700    | 474,900     | 474,900       | Year End      | 1/4/2016   | appro    |         |
| 2015   | 101 | FV  | 195,900    | 0         | 5,400.    | 227,000    | 422,900     | 422,900       | Year End Roll | 12/11/2014 |          |         |

## SALES INFORMATION

[illegible]

## BUILDING PERMITS

[illegible]

